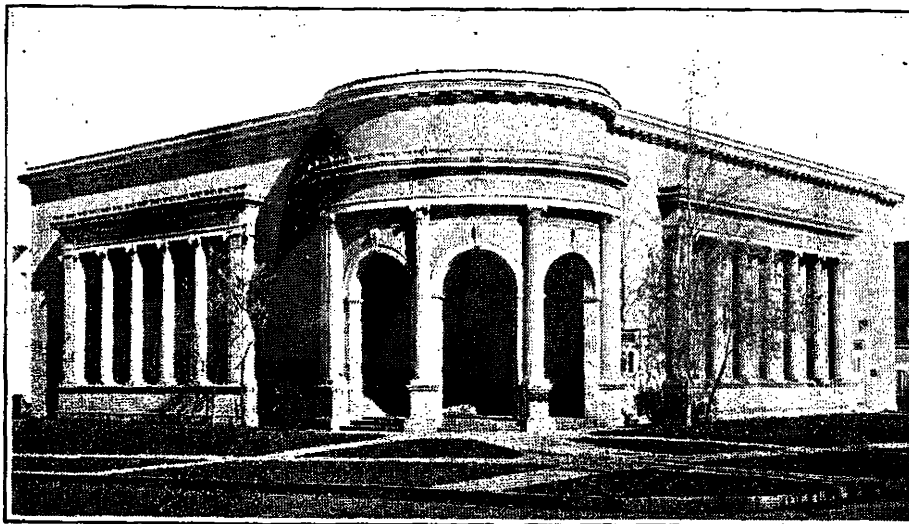


THE DIVINE SCIENCE NEWS

VOLUME II; NO. 4

DENVER, COLORADO

DECEMBER, 1944



DIVINE SCIENCE COLLEGE AND CHURCH ONE INDIVISIBLE INSTITUTION

The growth of the Divine Science College and the Divine Science Church is interesting as we trace its progress down through the years. As early as 1889, group instruction was being conducted by the three Brooks sisters, Nona, Fannie, and Alethea, and by 1896 the number of people coming for help and systematic teaching had grown so large that the sisters took downtown offices where they could better accommodate the ever expanding group.

Because of the great need for the Truth it revealed, Divine Science grew so rapidly that by 1898 the Divine Science College was incorporated, and several months later Nona L. Brooks took charge of the first church to be organized by the College. On January first, 1899, Nona Brooks preached the first sermon in the Divine Science Church in Denver.

The Church and College building was located, at this time, at Seventeenth and Clarkson Streets. In 1917, the beautiful edifice which is now the home of Divine Science was begun on the College lots at Fourteenth Ave. and Williams Street. The erection of this new home was an outstanding demonstration of the manifestation of supply. Because of the help and inspiration that

they had derived from the teachings of Divine Science, many of Denver's most prominent citizens felt that this was an opportunity for them to show their gratitude for the movement, and they contributed considerable sums of money to help pay for the building. Mrs. J. S. Brown gave \$10,000.00, Mrs. Goodyear \$5,500.00, Mrs. Hallack \$3,000.00, Mrs. Tammen \$2,500.00, and so on, and all this went, along with the many smaller gifts, into the building of the present church.

In 1925, there was left only the small mortgage of \$13,500.00 on the building, and in that year Mrs. Tammen sent to the College the sum of \$15,000.00 and \$13,500.00 of it was immediately utilized to free the building of all debt. Built by the College for the purpose of the promulgation of the authorized teachings of the College (which are now world-wide in scope), the First Divine Science Church of Denver has wielded an influence for good that has grown wider and deeper with the passing years. Many smaller centers, based upon these teachings and connected with the Mother Church in Denver, are flourishing in towns and cities all over the nation, and the Church finds itself at the head of a thriving family of churches whose eyes are turned toward Denver for leadership. This work is God's work; the institution will continue to grow, for it has its own unique contribution to make to the unfoldment of mankind.

THE PUEBLO CHURCH JOINS NEWS FAMILY

The Divine Science Church of Pueblo, under the leadership of their minister, the Reverend Max H. Ballard, is now sponsoring one section of The Divine Science News each month. The Pueblo Church has for years had many consecrated workers and has experienced an outstanding increase in membership and attendance since the Rev. Max Ballard became the minister and the teacher of the principles of Divine Science and their practical application in daily living. In addition to the Sunday services, regular classes are being conducted on week days. Those of us in the Denver Divine Science Church and College who have been associated with Rev. Ballard in our work here, can understand how the Pueblo folks appreciate him and his earnest "true to Truth" teaching. Our loss is Pueblo's gain.

This newspaper project is their own offer, and we like the spirit which prompted them to wish to become co-sponsors with the Denver center, taking this means of spreading our truth teaching to an ever-increasing reading public.

It would be of interest to all readers if each Divine Science center, wherever situated, would delegate some "live-wire" person to write up and send in their news or stories of their progressive projects which may have been brought to a successful culmination. Let us show this "interest" and helpful spirit to one another and thus truly feel ourselves to be members of one big family, though scattered here and there all over the world.

CHURCH SCHOOL

CHRISTMAS TREE ENTERTAINMENT
SUNDAY EVE., DECEMBER 17th
AT 6:30 O'CLOCK

Everybody, with or without children,
WELCOME!

THE DIVINE SCIENCE NEWS

VOLUME II; No. 5

DENVER, COLORADO

JANUARY, 1945

COLLEGE CLASSES OPEN JANUARY 8, 1945

The Divine Science College offers a course of study that enables the student to find those eternal values which are based upon Truth Principles. This training is open to every one regardless of religious beliefs, social standing, educational attainments, age, or condition. It develops an expansion of consciousness that enables the student to live a life of power, dominion and security.

FUNDAMENTALS

The class in Fundamentals teaches basic principles and laws, mental and spiritual, and their application to every day living. Health, supply, power and new joy in life are thus realized by the student. The faithful study and practice of these Truth Principles must result in abundant life which is man's birthright.

THE BIBLE

This course is based upon modern scholarship and research which have given us a new approach to Bible study.

The value of the Bible for us lies in the discovery that it is a Book of Life—the story of man's search for God. We are also able to trace the development of man's concept of God as it is revealed through the medium of human experience.

SPIRITUAL PSYCHOLOGY

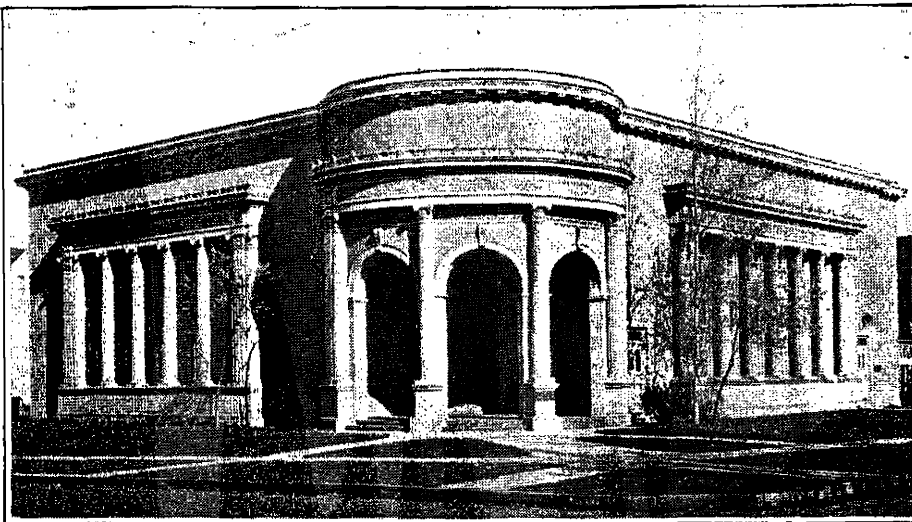
The study of Spiritual Psychology shows us the values of right mental activities and positive emotional control. Definite training in healing methods, in realizing supply and in solving problems of daily life are part of the work of this class.

HIGHER TRAINING AND CONSECRATION

The very highest laws that man has discovered in life will be taught in this class: Cosmic Consciousness, the Fourth Dimension, True Understanding of Psychic Law and definite practice in Highest Spiritual Healing.

When the student has completed these four classes in a satisfactory manner, he is eligible for graduation.

(Continued on Page Seven)



DR. NONA L. BROOKS AND DR. CARRIE F. MUNZ DELIVERED SPECIAL HOLIDAY SERMONS

The First Divine Science Church of Denver closed the year with special services that will be remembered always by those fortunate enough to attend. They were a further demonstration of the tremendous power that was put into motion years ago in the Divine Science organization: a power so potent and irresistible that it must continue as an ever-expanding, ever-growing presentation of the highest spiritual Truth.

Sunday, December 24, Dr. Carrie F. Munz occupied the pulpit. She chose as her subject, *In Thy Light Shall We See Light*. Mrs. Munz gave a Christmas message that explained the birth of The Christ in each of us as we come into a higher realization. Her sermon was a perfect demonstration of her marvelous ability to present a great Truth that is both idealistic and practical.

She showed how the Christ Consciousness illuminates each soul when we first behold the Light of Truth, and how it grows in a never-ending ray of unfoldment. Mrs. Munz brought out the steps of such unfoldment as the Light of Certainty, the Light of Faith, the Light of Understanding, the Light of Beauty, the Light of Sympathy, and the Light of Joy. She explained these as consisting not only of creative, illuminating Rays, but also as being actual expressions in daily living.

On the last Sunday of the month, which was also the last day of the year,

Dr. Nona L. Brooks spoke from the pulpit. It was a celebration of the 46th anniversary of her first sermon, given January 1, 1899. Her subject, appropriately, was, *Past, Present and Future*.

Briefly Miss Brooks reviewed the beginning of the Divine Science movement, which started about fifty-eight years ago. Perhaps no one in the congregation that gathered to hear her was present at her first sermon, but those present appreciated the tremendous power, poise, and serenity that she has developed through her long years of unselfish service.

It is easy to understand why the Divine Science organization has grown and expanded under the strong and wise guidance of Dr. Brooks. Crowned with her snow-white hair, speaking in a voice both musical and clear, a perfect example of the beauty and understanding that maturity of consciousness brings, she inspired everyone with her faith and courage. By right Nona Brooks speaks, not as one quoting from the scribes and the prophets, but as one having authority. Hearing her, seeing her, basking in the light of her presence, one understands the words of Robert Browning:

"Grow old along with me!

The best is yet to be;

The last of life, for which the first was made.

Our times are in His hand

Who saith, 'A whole I planned,

(Continued on Page Seven)

THE DIVINE SCIENCE NEWS

VOLUME II: No. 6

DENVER, COLORADO

FEBRUARY, 1945

YOUNG SOLDIER WRITES TO HIS MOTHER

The following statements were taken from letters written during November 1944, by a young man now serving in the South Pacific, to his "Beloved Mom." He was at one time a boy in our Church School. He speaks so earnestly and sincerely of such sacred spiritual experiences that it would seem sacrilegious to even mention names. The editors deeply appreciate the confidence of this mother and others of the family, in allowing us to cull these statements from his letters, and to permit them to be put into print that all might realize one young man's wonderful growth in Spirit.

"I believe that last week was the most profitable week in my life. At last, I'm quite sure, I have seen a faint ray of light on the dark path that leads to that Peace which passeth all understanding. It is truly a glorious feeling. It has made me want to laugh and sing. I hope and believe that those depressing moods will have little effect on me from now on. However, I can understand that these dark phases have a great purpose—the light is so much brighter when dark clouds pass away. Maybe you have felt that I am in much better spirits. I know that it just about overpowered me, and I was thinking strongly of you."

"I am thinking of you and always sending my love. I am trying to be with you as *one* in the Absolute, maintaining selflessness and having faith. You must know that at all times I feel that I am with you. The Spirit knows no space."

"I experienced a glorious five days at rest camp. It was such a joy to be alone for a few days. In the evening, from a high point above the ocean, I watched the sunsets. Each night it was different, and each moment there was a change. When one is near the ocean, life becomes so simple and one's inner thoughts become crystal clear."

"In the last month there has been a definite change in me. I believe, at last, that I have discovered a very small part of my Self—my inner Self, you know. There is no room for the outward personality, when that other Self is found. I am truly very happy."

"I believe that I have truly glimpsed

(Continued on Page Seven)

MEDITATION

Let us continue to pause at twelve, noon, each day and take time to concentrate upon a realization for the men and women in the armed forces.

God is the Living Spirit, or life which animates each person. Each is ever an expression of the Eternal Being.



DR. GREGG

The attributes of Living Spirit—Wisdom, Peace, Love, Power, and Courage, are endowed upon those whom It animates.

Affirmation of the Truth is the road to realization therefore cultivate the daily recognition of the inner Living Spirit. You need never be afraid, since you have the guidance of Divine Wisdom, and Divine Power to provide strength, courage and poise. Declare the constant Presence of God as your eternal protection.

You need not be lonely, since you have a Divine Companion indwelling you. And no space is so great that it can separate you from your loved ones. Realize that they and you are within the omnipresence of God and are existing in the One Living Spirit.

You live, move, and are being in the omnipresence of the Spirit and you prove your dominion over your environment with confidence and complete victory.

You are an expression of the Living Spirit which will exist beyond all experiences. It can never be destroyed by circumstances. Know your Oneness with that Living Spirit—God.

Express the Divine fearlessness of the Sons of God.

You spring from the One Presence of Power.

You are conscious of the One Presence of Power.

God has poured out His love as beauty everywhere. It is the part of man to recognize it, and know the joy of seeing it in unexpected places.

—Jane Ryland Dodd

SIGNS OF A VICTORY FOR GOOD

Quoting the author of, *The Wind of Circumstance*:

"The four years of the World War, 1914-18, were among the happiest I ever spent. I shared a task with men of every type and every social station, and was admitted to a fellowship so rare as almost to justify the beastliness which made it possible. There is at least this to be said for war: you live simply, if at all, and you do so in the company of men at their best, spurred to a passionate unselfishness by a common purpose which at other times is lacking.

The tragedy of war is that the sense of fellowship it engenders seems unable to survive the coming of peace. It is an arresting paradox that mutual service, the seed of that all-embracing sympathy which would make war impossible, appears to flourish best in a blood-soaked soil." Yet the day will come when the lessons war has to teach will be learned and put into practice by mankind. In the present war we read again and again of men who are discovering God through their experiences. To men facing death on the water; in the air; or on the fighting front, when everyone nearby is in the same situation, so that no human help is available, then God becomes very close and a "very present help."

Air Facts tells of the pilot of a plane which burst into flames as it landed because of a bomb that had failed to release, and which had exploded upon the runway. He says, "I was conscious, and I tried to get through the little window next to my seat, but the chute on my back wedged me in. I had to go back into the fire and try to get it off. But I couldn't. My fingers were numb. The last thing I remember was shouting, 'Please help me, God!' The next thing I knew I was on the ground with the Doc bending over me. Nobody knows yet how I got out of that window, but my theory, of course, is that God pulled a fast one."

Then the story of another pilot shot down into the sea, and when consciousness returned found that the lower part of one leg was missing. Just then he felt a nudge and as he tells it in his own words, "Believe it or not, it was a piece of plywood with the plane's

THE DIVINE SCIENCE NEWS

VOLUME II, No. 7

DENVER, COLORADO

MARCH, 1945

DIVINE GUIDANCE

By NONA L. BROOKS

Every normal person wishes his life to be effective, just where he is—in home and in business, and in all human relationships. Just as soon as we have the clear spiritual certainty that we are God's children and that God takes care of his own, there is no more darkness, no more sadness, and our lives become effectual. It is well known that in order to be effective, there must be a basis, a foundation, a standard, a guiding star—something that gives us a rule of life. The teaching of Omnipresence gives us the only satisfactory basis for living.

No one need be in doubt as to whether he is living true to Omnipresence. His attitude, his thinking, his living are evidence. And each one of us knows whether or not he is true within himself.

Omnipresence means that God is everywhere always, and that what God is, is everywhere. Since, then, God is love, Love is everywhere. Since God is power, Power is everywhere. Since God is wisdom, there is Wisdom everywhere for you and me. If the individual accepts this teaching and lives by it, he is equipped for the most effective work, for he knows that wherever he is, God is always available. He finds the great truth of the immediacy of God. In all our work, as well as in our problems, God and all that God is, is available. One can truthfully say: Wisdom is always at hand to guide me; Love to impel me to the right way of doing whatever I am called upon to do. Power to accomplish is for me on every hand. All that I need for this moment and for every moment is here now, for I am in God's Presence. If I seem to lack, it is because I have not in thought lived steadfastly enough in the certainty of God's Abundance. This Presence of Life, Love, and Power is for me.

CRITICISM vs. DISCRIMINATION

By EMMET FOX

Personal criticism is one of the dead weights that hold us in limitation. The sole reason why some people do not get their healing, or find their True Place in life, is because they constantly indulge in personal criticism—mental, if not spoken. Here you have an infallible test of your spiritual progress. How fast are you overcoming personal criticism? Unless you are trying to get rid of this you need not expect health, happiness, or freedom.

Now, this does not mean that we are not to exercise discrimination. Wise discrimination is an expression of Divine Intelligence. Of course we must distinguish between good quality and poor quality everywhere, or where would be the joy of living. We must distinguish good conduct from bad conduct, good music from bad music, wisdom from stupidity, truth from error; and, indeed, it is our first duty to do this. We must distinguish truth from error all day long, separating the sheep from the goats, if we are to be true witnesses for God. But this is obviously quite a different thing from personal criticism. Condemn the sin but not the sinner. Deprecate foolish conduct but do not hate the foolish one for it. Rather help him with the right thought. If a singer sings a false note, of course you must recognize the fact, but do not censure him unkindly. If a friend is doing what you know to be wrong, you cannot condone the wrong but you can see the Christ in him, and may even point out the error to him if you are entitled to do so.

Under any circumstances you must keep your own thought poised, tolerant, and kindly. Remember the Golden Rule.

WHAT IS TRUTH?

By IRWIN EDWIN GREGG

What is Truth? Truth is that which is as known in the Infinite Consciousness of God. It is therefore that which is universally true; therefore true at every point in consciousness. Truth is that which is so from the viewpoint of Totality which includes the sum of all its parts, or individual expressions.

To demonstrate Truth, then, we must not ask it to predicate its action upon any given untrue condition confronting us. We cannot ask it to wrestle with anything unlike itself. Rather, we must forsake the problem completely and turn to our "invisible means of support" and ask (by holding a receptive attitude of mind) that that which conditions in themselves cannot affect one way or the other to be IT-SELF. In the application of spiritual law the Spirit of Truth appears where human sense had seemed to deny until the Truth alone was desired and evoked.

Truth is power, and power is evenly distributed for it is everywhere equally present. This calls for non-resistance on the part of personality. To try to force an issue or to assume the initiative on the personal plane is to believe that you can take power from one place and make it operate at another, or where it is absent. This causes cross-currents and breeds the "winds, fires, and earthquakes" of personal feelings in which the presence of the Lord is absent. Force is of the personal sense and can but act as a boomerang, for the Truth of Being will not be altered to suit the whims of the young soul who has not yet perceived the perfection of that Principle which gives balance to all creation and is already active within it, to the end that its plan may be manifested to the glory of each living soul and the harmony of the whole.

THE DIVINE SCIENCE NEWS

VOLUME II, No. 8

DENVER, COLORADO

APRIL, 1945

A GODSPEED TO NONA L. BROOKS

A "Godspeed" is winging its way from thousands of students, readers, and friends from all over the world to you, beloved Nona Brooks, our teacher, friend and minister.

The countless numbers of people who have been blessed by you are joining in a prayer of gratitude for your consecrated life and its great work. These friends are bidding you farewell and Godspeed into this, your next adventure in life.

Nona L. Brooks was born in Louisville, Kentucky, on March twenty-second, 1861. She was the daughter of Chauncey and Lavinia Brooks. She died on March fourteenth, 1945, in Denver, Colorado.



DR. BROOKS

Miss Brooks attended a Woman's College in West Virginia, then came west to join her brother, Henry Brooks, and her sisters, Althea Brooks Small and Fanny B. James at Pueblo, Colorado. It was in Pueblo in the spring of 1887 that the sisters began their study of metaphysics, which was to have a powerful influence on their lives, bringing new visions of truth which resulted in a remarkable healing for Miss Brooks. Anxious to give to others what they had learned, she and her two sisters began class and healing work, under the name of Divine Science, which attracted many interested students.

Miss Brooks was invited to attend the College of Divine Science in San Francisco for further study and ordination to the ministry. Later on, in Denver, one meeting place after another was outgrown until it became evident that the work would require all the time of several workers. A building was erected at 17th Avenue and Clarkson Streets on lots given by Mrs. David Moffat.

The Denver College of Divine Science was incorporated in 1898. The College was very successful and it soon organized the First Church of Divine Science with regular Sunday and Wednesday services held in the college building. The Rev. Nona L. Brooks was the minister. But again a new and more commodious home was needed, and today the beautiful church and college building at

Fourteenth Avenue and Williams Street stands as a monument to an unselfish life devoted to the teaching of the Omnipresence of God.

Miss Brooks knew that one of the joys of life lay in constant study. She spent her sabbatical years as a student at Wellesley College and Boston University. This research into new and modern thought kept her abreast of the times, fresh and interested in philosophical and religious thought.

Thousands of people can attest to the value of this wonderful teaching. It encompassed the rebuilding of lives, the gaining of new values which led to a closer unity with God. Blessings untold were brought by this remarkable woman.

Thirty years of service as minister of the church, fifteen years as president of the college, and many years as teacher of the consecration class, testify to the wisdom, love and beauty of her Christ-like life. The outstanding characteristic of her life was her deep love for humanity. No one was too lowly or too unimportant for her loving consideration.

This brief outline of a rich, full, active life expresses only a small part of the marvelous influence of one who was sincerely consecrated to the betterment of the human race.

Nona Brooks' wonderful consciousness of God's presence radiated from her person and her writings and was expressed clearly in her teaching. To know her was never to forget her, or her loving, helpful kindness.

Her joy in her work, her deep faith in life and its Creator, her very practical application of the Omnipresence of God, made her religion a very real experience which she had the happy faculty of passing on to others.

Dear one, the Love that you knew and expressed so fully, is the Love that holds you in its consciousness and keeping, and carries you on its broad wings into eternal fulfillment.

All hail, dear friend, until we meet again in that happy beyond to which you looked forward with so much

(Continued on Page Eight)



THE DIVINE SCIENCE NEWS

VOLUME II

DENVER, COLORADO, SEPTEMBER, 1944

NUMBER 1

DR. FOX ATTRACTS LARGE CROWDS

Dr. Emmet Fox of the First Church of Divine Science in New York City has once again favored Denver with a series of lectures during the week of August 6, through August 13. As in previous years, the large audiences wishing to profit by Dr. Fox's clear and beautiful exposition of Truth principles overtaxed the capacity of the Divine Science church and many sat upon the north lawn of the church and listened only. Thanks to a splendid

loud speaker system, every word came through clearly and distinctly. The attendance at the two Sunday services and the three evening lectures totaled more than five thousand.



DR. EMMET FOX

Some of Dr. Fox's short, meaningful sentences, as gleaned from his evening lectures follow:

"It is God's plan that man's life should be joyous, happy and full of interest."

"There are seven stages of creating a condition you want in your life."

"Only thoughts that come to the point of conviction are brought forth (demonstrated)."

"The Bible is by far the most precious possession of man."

"Genuine interest or the lack of interest is the determining factor that makes one young or old."

"God is the Divine Self and the spiritual growth of each individual lies in the awakening of that spiritual self."

"The way to awaken the spiritual center is to see God in every thing."

"As one attains greater understanding of the Divine Self, character and business matters improve in proportion."

The three evening lectures delivered by Dr. Fox will appear in the November, December, and January issues of the Divine Science Monthly.

Dr. Fox is always happy to come "home" to Denver and says that Denver audiences afford him much satisfaction, for they respond to his teaching like a class of advanced students. Dr. Fox generously gives of his ability and time, for it is his pleasure to request that all collections taken at his meetings be used entirely for the Denver Divine Science work.

The Church and College Boards entertained Dr. Fox at dinner at the Park Lane on Sunday, August 6. On Sunday, August 13, knowing his love of our beautiful mountains, they went with him on a trip to Colorado Springs over the Rampart Range road. Picnic lunch was eaten on the way, and many pauses at scenic spots were made. Dr. Fox's expressions of delight over the constantly changing scenes of plains

THE FELLOWSHIP FILLS A REAL NEED

The enthusiastic response with which the Fellowship idea has been received indicates the soundness of the theory long held in the thoughts of its originators; that a great number of people living where there are no Divine Science churches or centers would welcome an opportunity to study Divine Science through lessons supplied by the college. Every mail is bringing more applications for membership and lessons.

In order to give you a mental picture of the number studying the first lesson, in their homes during the first week of September, just imagine that all these students, now distributed all over the country, were to congregate at the same time in The First Divine Science Church in Denver, they would fill the main auditorium to overflowing.

If you have not already enrolled, you are invited to do so now. The complete detailed information will be found on page five.

and of mountain valleys and peaks gave pleasure to all who were fortunate enough to be able to go on this lovely trip with him: Miss Nona Brooks, Dr. Irwin Gregg, Mrs. Carrie Munz, Mr. and Mrs. Oran Miller, Mrs. Elfa Rutherford, Mr. and Mrs. E. W. Anderson, Mr. and Mrs. John Alden, Mr. and Mrs. Irwin McKay and son Darrell, and Miss Alice Moore.

When the war is over and gas can once more be used as we'd like, Dr. Fox, you shall have a different mountain trip everyday while you are in Denver, if you wish.

EDITORIAL

Most of the activities of this church and college begin anew in September, after a vacation period which only gives added impetus and enthusiasm to the new year's work. The Divine Science Fellowship will mail out Lesson 1 to all members enrolled for study on September 1. The Church School begins on September 10. The college classes open on September 18. All other organizations — The Woman's Association, The Business Women's Group, The Men's Club, and the Circle of the Blue Cross will hold their meetings on their regular monthly basis.

The secret of success and growth for the Divine Science Church and College with their contributory activities is unity of purpose; the realization that the forward movement of the teaching of the Divine Science principles is the important thing. It is above personal preferences, above personalities, and differences of opinion.

This unity of purpose toward growth, and the overcoming of obstacles to that growth was illustrated in an astounding way to the writer by a wild black berry bush this summer. This small bush was growing out of a very small crevice in a ledge of rock which completely overhung the plant, so that no rain could possibly fall upon it. The rock was the very top boulder of many on a mountain top. No soil was visible in the tiny crack of the rock and two inches above the plant the crevice was entirely closed so no rain could trickle down to those roots. The plant could not grow upward but must grow outward; yet it had six branches about fifteen to twenty inches long with clusters of very perky green leaves, all facing flat-side outward toward the western sky. The leaves were a healthful color and the whole plant appeared to be in excellent condition. It was apparently concentrating every effort to absorbing every bit of light and afternoon sunshine.

If the plant could have been conscious of its very poor outer conditions for successful growth and fruit bearing, it would probably have given up in despair. But knowing only that it was alive and that it had somehow been supplied with its daily needs thus far in life, and that its purpose in life was to grow and produce fruit—there is grew, telling the story of faith, and of the possibility of overcoming handicaps to successful progress.

Let us have as strong a faith, as firm a determination, as convincing a belief

THE DIVINE SCIENCE NEWS

Alice L. Moore.....Editor
Elisabeth Swan.....Associate Editor
Gayle King Keables, Associate Editor
J. L. McDonald.....Managing Editor

Address all communications to
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Denver 6, Colorado

SPONSORS

The names of those who have recently made contributions to help defray the expense of printing and mailing "THE NEWS," are listed below. To them we extend our gratitude and blessing.—Your Editors.

James Axtell, in service over sea.
Mrs. Gertrude Kraft, Oklahoma City, Oklahoma.
Gladys and Reno Cromer, Los Angeles, Calif.
Rev. Mildred B. Winston, St. Louis, Missouri.
Mrs. R. G. Duck, Shawnee, Colorado

The following reside in Denver:

Mrs. Adeline W. Nelson.
Mr. and Mrs. E. W. Anderson.
Alyce Tucker West.
Mr. and Mrs. J. H. Moorman.
Cora Hollingbery.
Mr. and Mrs. Roy E. Johnson.
Mrs. J. B. Pratt.
Mr. and Mrs. George E. Winterbourne.
Perl B. Gates.
John Thimgan.

in our ability to succeed, and as confidently know that always turning to the One Light, rather than to conditions or surroundings, is the secret of success.

IN MEMORIAM

Mrs. Julia E. Roberts. July 1944.
Mother of Mrs. S. N. Hampton.

Mr. Enoch A. Nock. August 1944.
The big chair, placed even with the last row of seats, will miss its faithful occupant each Sunday morning at the Divine Science Church.

"Life is an unbroken series of experiences with a continuous consciousness back of them—a Consciousness which through every experience says

TREATMENT FOR SERVICEMEN

We claim protection for all the soldiers; for every man and woman in the western invasion. We believe in God and in His presence and power everywhere. The presence of God is with each one and surrounds him. We know His presence is with all Allied Forces from high and low rank. We claim Divine love and protection for all. We claim it in the sure knowledge of God's love and care. We claim all Divine wisdom and intelligence for each and everyone to know what is best to do in any place. Particularly, we claim for our great military leader, Gen. Eisenhower, God's wisdom and inspiration. We claim all information, intelligence, and wisdom that may be needed to win the war, so as to hasten the end of the war.

We pray with all confidence, because we are praying to a God of love, life and wisdom and because we fight against tyranny, dictatorship, and the anti-Christ. Our victory is the very best thing that could happen for the people of Germany, the people of Japan, and the people of Italy and the occupied countries. They will be blessed in our victory. We claim that every day, every hour, every minute that this war is shortened saves many lives, not only on our side, but on the side of the enemy also.

God has all power, knowledge, understanding and wisdom. Be with our troops wherever they may be. Thy power work through them for a speedy victory.

One Presence, One Power, One Mind, One God—we claim it because it is true and we thank God that it is so.

—EMMET FOX

Miss Elisabeth Swan, director of the Church School, left on August 10 for a three-weeks visit with Nathan Swan and his family living in Oswego, Oregon, a suburb of Portland.

"I am I"—a continuous identity, our true individuality.

"I am I through so-called death; there is no end of Life, there is only progress. There are new experiences, discoveries, continuous enrichment of individual consciousness. This is Life. In Life there is no death, only an experience called death. Life past, present, and future is one eternal unfolding and realization of life."

—NONA L. BROOKS

Church School Opens September 10

The Divine Science Church School will reopen on Sunday, September 10, after a three month vacation.

Probably there are many of our readers who do not know the history of this splendid organization, so for their benefit we will give a brief account of its life.

About two years after the Divine Science movement began, when meetings were still being held in the rooms at 1410 Curtis Street, a Sunday school was started with Mrs. Fannie B. James acting as the first superintendent. Later Miss Nona L. Brooks was superintendent for several years. Many of us have heard her tell of her regret when her duties as minister and as president of the college forced her to give up her work with the children.

After the move to 17th and Clarkson, the Sunday school continued to prosper. Miss Alice Palmer, daughter of Mrs. Anna L. Palmer, and Mrs. Mary D. Parsons were among the early teachers. Recognizing the importance of young people's work, Mrs. Bell B. Jeancon organized a youth choir.

After the church moved to its present location on Fourteenth and Williams Street, Miss Miriam Mitchell and Mrs. Carrie F. Munz were superintendents. Among the teachers whom the editors remember during the 'twenties' were Mrs. Conine, Mr. Anderson, Mrs. Lowell, Mr. Long, Mrs. McCorkle and the John Aldens. Mrs. Conine took especial interest in the young people's group and did much to further its growth. Mrs. Dorothy Graves, who became the next director of religious education, was an excellent youth leader as was also Miss Margaret Lorimer who followed her. By this time the young people's work had grown so large that special leadership was needed, and this was notably rendered by Mrs. Ira D. Frederick. Mrs. Evelyn Johnson Smith succeeded Margaret Lorimer as director and conducted the church school most ably for two years when home activities forced her to resign. The present director, Miss Elisabeth Swan, has held the position since 1939.

Throughout the years the numbers attending the church school have ebbed and flowed, but the quality has never fallen below the original high standard.

We only wish there were room to give the names of some of the outstanding Divine Scientists who have attended the church school. They are

ORGANIZED CHURCH ACTIVITIES

Have you heard of the Friendly Door at Sixteenth Avenue and Lincoln? And do you know that our church contributes to the support of this Service Men's Center?

Under the leadership of the Central Christian Church, more than thirty churches of various denominations join in sponsoring this activity. In addition to an attractive lounge where Service Men may spend quiet hours reading or writing, there are ping pong tables, a radio, a piano, and such popular facilities as showers and shaving-kits.

Every fourth and fifth Sunday of the month, our Business and Professional Women's Group sends six hostesses to serve in three hour shifts between 1:00 and 10:00 p. m. Perhaps you have at some time during the past year contributed cookies or sandwiches for this canteen. Members who have served regularly as hostesses, or have substituted for a regular hostess, are: Dorothy Axtell, Esther Barber, Louise Cole, Beatrice Credille, Anna Coulter, Alice Greenfield, Rosamund Harsh, Grace Holderness, Mary Hinze, Stella Hurst, Helen Kellogg, Eunice McLaughlin, Anebel Ohrstedt, Elfa Rutherford, and Louise Steele. If you are interested in this service and would like to have a part in it, will you notify Miss Credille or Mrs. Rutherford?

In October our church is to have charge of a special project at the Friendly Door Canteen, so watch for further announcements.

Mr. and Mrs. Al Swenson have left Denver and will make their home in the future in Casper, Wyoming, where Mr. Swenson is engaged in business. A word of meaning lies in these few words. For nearly ten years the Swensons have been closely identified with our church. During most of this time

Mr. Swenson acted as one of the ushers at the church services, his handclasp and smile giving hundreds a warm feeling of welcome. He served a term on the church board and was a valued member. Mrs. Swenson is a graduate of The Divine Science College and a registered practitioner. She is a past president of the Blue Cross and for years acted as chairman of a flower committee of one (with Mr. Swenson an active but unofficial member.) It may be said of these two that wherever there was work to be done they were ready to contribute their share with joy and enthusiasm.

While we in Denver will miss these valued friends, we know their new home will benefit for where the Swensons are, there also will be Divine Science, in word and in deed.

The Circle of the Blue Cross will hold its first meeting of the season on Thursday, September 14, at 2:00 p.m. The faculty members of the Divine Science College will present short outlines of their courses. After the program refreshments will be served. An opportunity will be given to meet the teachers individually in order to discuss the classes in greater detail.

All those interested in the college program are cordially invited to this open meeting. Individual cards will not be mailed this year. Consider, therefore, this your invitation.

The members will join in an hour of study and meditation at 2 o'clock on each second and fourth Thursday of every month. The requirement for membership is the completion of the course in Fundamentals.

An excellent lending library is maintained, with Mrs. Leslie G. Hall as Librarian. A loan fund enables worthy students to attend the course in Fundamentals.

Officers for the year:

Mrs. C. G. Klempera.....President
Mrs. W. A. Helling.....Vice-Pres.
Mrs. R. J. Grenard.....Sec.-Treas.

The Business and Professional Women's Group will have its opening meeting on the fourth Friday in September, September 23rd. Officers for the current year are:

President.....Louise Steele
Vice President.....Beatrice Credille
Secretary.....Louise Cole
Cor. Secretary.....Esther Barber
Treasurer.....Dorothy Axtell

men and women whose lives testify to their understanding of Truth, an understanding that we believe is due, at least in part, to the church school which first opened its doors forty-six years ago.

The church school has always conducted an adult class which has been popular with both men and women. The teachers of the adult class have been Mrs. Anna L. Palmer, Mrs. Ada B. Fay, Mrs. Ruth Smith, and at present Dr. Carrie F. Munz.

LIFE AS WE SHOULD LIVE IT—A SERMON

By Nona L. Brooks

How are we thinking about the great word Life? Are we taking it in its highest meaning? The word may be written in two different ways. Divine Science usually writes it with a capital letter; popular usage spells the word with a small letter, and thinks of life as meaning every day existence, the passing show, outer relations and activities. Out of this conception many questions arise; such as, "Why did this happen to him? What is the reason for this tragedy? Why are the lives of so many people on this earth seemingly miserable?"

Divine Science holds out a solution for all problems and an answer to all questions in a conception which interprets Life as God in action. Life written with a capital stands for the Activity of God. God is omni-active; and what God is must come forth in his activity. Since God is good, the activity of the universe of form is good; since God is love, all activity is loving; since God is power, all activity is powerful for good. God-Activity is what natural science calls the universal energy. In God-Activity you and I live, move, and have our Being. As we function in this consciousness of the oneness of the Universe, we lift the thought of the world around us. "I, if I be lifted up, will draw all unto me." Jesus' words prove his faith in the power of right thinking.

Since the Presence which we call the I AM is the only Presence and Power, let us lift ourselves into that consciousness of oneness through our daily living which brings those around us into the concept of wholeness. Our thinking must be based on the affirmation, "God is all, both visible and invisible."

We are likely to think of God in the highest and the best that we know; but let us not fail to see God in the least of the things of Life; there are no high and no low in the Kingdom of God-Life, and when we think of man in the Absolute, we see that by nature he must be Godlike, for is not man the highest expression of an infinite, all-powerful Creator? Let us apply this concept to ourselves, our families, and our friends, as well as to all the world of men; it is our obligation to keep ourselves in the most positive attitude toward the Divinity of all Life. Each one has the power to attain to the realm of Divine Consciousness, if we hold true to the vision of our unity with God.

Why not spell Life with a capital letter? Does not Divinity include all? I am asked, "How can you say that God is all that is visible, when there is so much inharmony and imperfection in the visible?" Are you looking with the outer eye of the senses, or are you seeing with the inner eye of Spirit? It is with the inner eye that we see truth. Appearances of inharmony are the results of wrong conceptions. When the inner vision comes we see that God is the only Creator, and that we live by the power of his consciousness, and that we are brought forth by the impelling Spirit of his Love. When you and I see imperfection, it does not mean that in this place God is working imperfectly. It is we who are seeing imperfection. God's work is perfect; man's conception of it is often imperfect or partial. Imperfect seeing, then, is the cause of our list of sorrows and evils.

tation, and the soul standing conscious of its oneness with God, looks out upon the Universe with the God-Vision, it

When in the hour of silence or in the time of activity it is possible for us to free our mentality from beliefs of limited truth. We see that the temporal experiences of sorrow and lack are the results of ignorance, and are unimportant compared with the real experiences. In our earnest attempt to dissolve these misconceptions we see that after all the temporal experience is like a little shadow passing across the face of the sun. You and I are coming into the understanding of the affirmation, God is All. God is his world.

Let us be sure that we are true to Life in its highest meaning. This very moment is the testing time; it is our opportunity to prove ourselves true by thinking to our highest and by translating our thinking into doing. Remember, it is living the Life that counts. Are you practicing the Presence? Am I? We know that God is active in this place as Living Soul; since God is active here, there is no other power to interfere with perfect expression this moment; let us not falter. Let us face the situation whatever it may be, with the knowledge that the Father is doing the work. God is in this place now; hence there is no room for sickness, weakness, sin, lack.

God is in action; hence all is Life. Life is the fulness that filleth all. We live because God lives. God is living in the lesser conception of life which deals with outer things only, and are basing our decisions on every day happenings. If a man seems to be walking in darkness, we may be sure that it is because he is unwilling to see the light. Jesus said, "He that followeth me shall not walk in darkness, but shall have the light of life."

I read an interesting sermon recently in which the author says that you and I have a rendezvous with Life; and that we must keep our engagement. What does this mean? It means that we have a rendezvous with Truth, and it lies with you and me to keep our engagement. We may exist for many years without living at all. "Clinging to existence, we may, nevertheless, refuse Life." Laziness, fear, prejudices, may prevent our keeping true to our obligation. We must be alert and vital now in order to give our best. We miss Life itself through mental indolence. Fear keeps us bound to petty experiences; we are afraid to rise. Many of us have a pet rut; let us welcome the mental earthquake that comes and shakes us out of it; but why wait for the earthquake? I do not wish Life to have to force me out of my limited conceptions; I must make the effort to rise. Spiritual initiative is necessary to true living.

Life is one with truth, beauty, love, wisdom, power, joy; it is a rendezvous with goodness, courage, kindness, faithfulness, service, and it is calling you and me to action. Life is above all a rendezvous with God; if we do not keep it we miss the joy of living.

What, then, is the origin of Life? Are you ready to answer the question? Infinite Wisdom, Knowledge, and Understanding is the origin. Hence we use a capital to emphasize the Divinity of Life. What is the process? Process is God in action. It is the working out of the universal plan. Life is all-powerful. It is God. God is not unknown or unknowable. Hence there is no mystery; there is only infinite Love and Power in action; the expression is by law; there is no chance, neither is there secret process. God is revealed as Life.

THE DIVINE SCIENCE COLLEGE FELLOWSHIP

The Divine Science College has established the *Divine Science College Fellowship*, an organization whose purpose it is to provide a means by which students of Divine Science all over the world can unite into one body, and have presented to them a simple and authentic exposition of Divine Science principles as set forth by the home College of Divine Science in Denver.

There are Divine Scientists everywhere, but there are comparatively few Divine Science churches and centers, and those are located, in the main, in the larger cities. The Divine Science College has long recognized the needs of those not fortunate enough to live in a city in which is located a church or center.

The solution to this problem is simply to teach Divine Science "by mail." Teaching religion by letter is not new; it is as old as Christianity itself, for St. Paul started it with his epistles. But while St. Paul's correspondence was directed to groups, Divine Science lessons will be sent to the individuals who are members of the College Fellowship.

Students of metaphysics in any of its branches, members of all denominations and creeds, may affiliate with this Fellowship; for Divine Science is universal and inclusive and can help the seeker in every field of religion to enrich his thinking and living.

WEEKLY LESSONS

The Divine Science College Fellowship will conduct a weekly lesson service for the benefit of Fellowship members who wish to clarify and increase their knowledge of Divine Science. These lesson-sermons will be of a popular nature; that is, there will be no questions to answer or papers to write and no examinations.

Because the Fellowship lessons are so different in material and in approach, there is no duplication of any of the other classes or courses given by the College, and the lessons will supplement and enrich all other study both for the beginner and the advanced student.

The lessons will be issued in series of twelve, with an additional lesson on the holiday occurring in each quarter. This amounts to a lesson a week for three months.

TABLE OF SUBJECTS—FIRST QUARTER "SAYING YES TO LIFE"

The Primary Need of Every Man
The Riddle of the Universe
What Is Man?
Patience To Practice
The Omnipresence of God
Prayer
Healing
Saying Yes to the Son of God
Coming To God Through Christ
Saying Yes to the Son of Man
Building Faith

The Divine Science College Fellowship will be officially instituted September first, 1944, and the Fellowship year will be from September first to August thirty-first. Application for membership and for the study course may be made at any time and the student will receive Lesson One,

Series One, and will continue to receive a lesson each week until the course is completed.

The membership fee, including the first year's dues, is \$2.00. Thereafter, the dues will be \$2.00 per year, payable on or before the first of September. The tuition for the Fellowship Course is \$3.00 for each series of twelve lessons or for each quarter. (If it is more convenient, arrangements can be made to pay \$1.00 per month.)

The tuition charged is approximately what it will cost to produce, print, and mail the lessons. The Divine Science College does not expect to make a profit on this service. The Divine Science News will be mailed regularly to all members, without charge. Special literature will be sent the members from time to time as funds permit.

CLASSES OF MEMBERSHIP

The Fellowship will have three classes of members: Founding, Charter, and Regular. These will be determined as follows: The first hundred to make application with membership fee attached will be designated as Founders; after the first hundred, all those making application with fee attached before September first will be designated as Charter members. All applications received after the Fellowship is instituted, September first, will be known as Regular members. Fill out the applications making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once. The Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colo.

CHARTER CLASS

The closing date for joining the Charter Class of the Fellowship has been advanced. All applications for membership and lessons received on or before September 15, will be included in this class. If you have not already enrolled, we invite you to do so now. Fill out the application, making check payable to the DIVINE SCIENCE COLLEGE FELLOWSHIP and mail at once to the Divine Science College Fellowship, 1819 East Fourteenth Avenue, Denver 6, Colorado.

THE DIVINE SCIENCE COLLEGE FELLOWSHIP APPLICATION FOR MEMBERSHIP AND WEEKLY LESSONS

It is my desire to become a member of the Divine Science College Fellowship and receive the Fellowship Lessons until further notice.

I inclose herewith \$2.00, fee for membership for one year, also \$3.00 tuition fee for the first quarter. Total \$5.00.

PLEASE PRINT OR WRITE PLAINLY

Signed—Name

Address—Street

City.....(Zone.....) State.....

DR. GREGG REPORTS ON I. N. T. A. CONGRESS

An International New Thought Alliance Congress is always a great time of fellowship with the nation's metaphysical leaders and their co-workers. We always look forward to seeing and chatting with those teachers and writers who are doing the big things in the various metaphysical movements of the day. It is always a great home-coming, too!

Dr. Raymond Charles Barker was elected to serve as the President for the coming year. This will be Dr. Barker's second year in that capacity. The Congress will be held in Milwaukee, Wisconsin, next summer. The First Unity Society, Rev. Elmer Gifford, Leader, will serve as our host.

With sunrise prayer meetings, business sessions, healing meetings, public lectures, etc., a week at an I.N.T.A. Congress is always a busy one. "Yours truly" was appointed to serve as the District President for Colorado for the coming year.

Divine Science was well represented. Among the outstanding leaders present

in the Divine Science movement were Dr. Emmet Fox of New York City, Dr. Florrie Beal Clark of Oklahoma City, Rev. Eleanor Mel of Boston, Rev. Fletcher Harding of St. Louis, and several others who had come with these leaders, as staunch workers in the local churches.

Beside attending the I.N.T.A. it was my privilege to speak at the Unity Church, Cincinnati, and at the Detroit Unity Association in Detroit. Several other invitations to speak were extended but as this was not supposed to be a lecture tour the remainder of the time was spent with my family and friends in Detroit.

It is always an inspiration to visit the centers and churches in the field and to note how "the same Spirit worketh in all" to shed abroad the light of Truth to the ever increasing audiences hungering for the consciousness of the Living Word.

Everywhere I went I was besieged with inquiries concerning Divine Science.
(Continued on Page Seven)

College Home Study Courses In Fundamentals and Bible

Accredited courses in Fundamentals and Bible may now be taken by correspondence through the Home Study department of the Divine Science College. The extension course in Fundamentals is in its second year; the Bible course will be released to the public for the first time this September. Full credit is given for these courses, examinations are conducted by mail, and those who satisfactorily complete the courses may finish the work which leads to graduation and a degree by spending only one year in residence at the College in Denver. More detailed information may be had by writing the College office.

* * *

Mrs. Robert H. Schwartz (Peggy Greve) spent several weeks in August with her mother, Mrs. Alma Greve, before joining her husband, Ensign Schwartz, in Maryland.

DIVINE SCIENCE COLLEGE COURSES

Fall Semester Opens September 18, 1944, In Denver

INSTRUCTION AND SCIENTIFIC TRAINING

The Divine Science College offers a course of study that enables the student to find those eternal values which are based upon Truth Principles. This training is open to every one regardless of religious beliefs, social standing, educational attainments, age, or condition. It develops an expansion of consciousness that enables the student to live a life of power, dominion and security.

FUNDAMENTALS

The class in Fundamentals teaches basic principles and laws, mental and spiritual, and their application to every day living. Special attention is given to the method of direct healing. Health, supply, power and new joy in life are thus realized by the student. The faithful study and practice of these Truth Principles must result in abundant life which is man's birthright.

Fifteen Lessons

THE BIBLE

This course is based upon modern scholarship and research which have given us a new approach to Bible study.

The value of the Bible for us lies in the discovery that it is a Book of Life—the story of man's search for God. We are also able to trace the development of man's concept of God as it is revealed through the medium of human experience.

While the emphasis is placed upon man's spiritual unfoldment, the literary development and the historical background are also given.

The course is given from the point of view of man's ascending consciousness and includes a deep spiritual interpretation of the outstanding teaching of the Bible according to the principles of Divine Science.

Twenty-five Lessons

SPIRITUAL PSYCHOLOGY

Man has found that every result is preceded by a cause. If he does not like certain conditions in his life, he must change the mental causes. Thus he finds dominion over himself and his world.

The study of Spiritual Psychology shows us the values of right mental activities and positive emotional control. Definite training in healing methods, in realizing supply and in solving problems of daily life are part of the work of this class.

Lessons are given on the power of suggestion, on the training of the subconscious, on the Silence or the study of prayer, on how to change our bad habits and establish new ones, and on how to reach the Superconscious or Christ Mind. These lessons open to the student new depths within himself and help him to walk with God here and now.

Twenty-five Lessons

HIGHER TRAINING AND CONSECRATION

The very highest laws that man has discovered in life will be taught in this class: Cosmic Consciousness, the Fourth Dimension, True Understanding of Psychic Law and definite practice in Highest Spiritual Healing.

Twenty-four Lessons

When the student has completed these four classes in a satisfactory manner, he is eligible for graduation.

THE DIVINE SCIENCE COLLEGE

(Founded in 1898)

Write for detailed information.

NONA L. BROOKS, *Chairman of the Board*

1819 East 14th Avenue, Denver, Colo.

IRWIN EDWIN GREGG, *President* Spring Semester opens January, 1945

Letters to the Editor

An enthusiastic letter from Mrs. H. Sullivan Rock of Stoneham, Mass., says in part:
Hello All,

You don't know it but you are fast becoming my friends. For a long while now I have been reading the Divine Science Monthly, and since the News has been put out I've felt closer and closer to you.

I have had the happy opportunity this past winter to deal with the Cub Scout Organization and with parents through a school council. This gave me the chance to drop hints here and there along metaphysical lines, and to encourage parents to have enthusiasm for, in, and with their children because the influence of the resulting joy, love and sense of security will effect children throughout their lives. I mention this in order to laud Elisabeth Swan for her interest in giving us Sunday School material.

I have a boy, Miles, nine and a half years old, — the pride and joy of my heart. Let me mention an incident to prove how Truth takes hold in the minds of these little folk. I had taught him that the "little voice" inside of him tells him when a thing is right to do. That voice is God and he must always obey. One day he came into the house with his eyes round and big as saucers. It seems that he and a playmate had been in a field by a big tree. The playmate wanted Miles to climb into it and jump from a certain limb. "I did climb up, Mother, and got out onto the limb," he said, "but when I got ready to jump something inside me told me not to so I didn't." Right then I breathed a prayer of thanks and clapped my hands and told him (probably my eyes were as big as his by this time) that that was God protecting him and telling him the right thing to do and I said that he was a very good boy to follow the little "inner voice." "Yes," said Miles, "Harold did jump and now his Mother has sent for the doctor. He hurt his foot." I was sorry for Harold that the story ended that way, but it proved to Miles that his Mother's teaching was right.

NEWS NOTE

At the close of the college summer school Miss Nona Brooks went out of the city for a short vacation, returning in time to greet Dr. Emmet Fox upon his arrival in Denver. She will continue her vacation for a few weeks now that Dr. Fox has left the city travelling toward the west coast.

NEWS FROM HERE AND THERE

Mr. and Mrs. C. G. Klempera spent the first week of their vacation at the "Camp Farthest Out," Geneva Glen. They spent the second week with the Colorado Mountain Club on their summer outing which was held at Argentine Pass above Georgetown.

* * *

Lt. Col. John Harlan Lowell, son of Mr. and Mrs. J. R. Lowell, is back from England on a month's leave of absence. His squadron made history on D day as it made the first sorti over the beachhead of Normandy. Col. Lowell's record is notable, with 300 combat hours and over 80 missions successfully performed.

* * *

Miss Shirley Dodge, daughter of Mr. and Mrs. Lynn Dodge, has had charge of a large recreation center at Speer Boulevard and Emerson street, for the summer. On August 3rd, she put on a very successful play festival based on the marvelous tales of Paul Bunyon.

Miss Dodge will return in September to Greeley Agricultural College where she will enter her sophomore year.

* * *

Mrs. Mary Martin, secretary of the Divine Science College, returned August 8, from a three weeks vacation in California. Mrs. Martin spent much of her time with her son, Frank, who is traffic manager of the Kaiser Company in Fontana. She also visited her sister, Mrs. Eva Hamilton, in Los Angeles.

Highlights of her vacation were an afternoon at the NBC studios in Hollywood where she heard Bing Crosby in person, and a weekend spent with the Trailer Club at Streamland Park near Whittier, California. This last was an especially happy outing enlivened by a group orchestra, singing and dancing.

Shortly after Mrs. Martin's return to Denver, her daughter, Mrs. C. B. Webb of Omaha, Nebr., visited her for a week.

* * *

Ensign and Mrs. G. C. Sanborn (Mrs. Sanborn is the former Ruth Anderson) returned to Denver for a visit with Mrs. Sanborn's parents, Mr. and Mrs. E. W. Anderson. Ensign Sanborn had to return to duty after a short furlough, but Ruth is staying on with her parents for a while.

* * *

The Reverend Fletcher Harding, who is chairman of the Youth Committee of the I N T A, reports that sixty

young people attended the annual conference held the last of July in Louisville, Kentucky.

* * *

At an impressive candlelight service and in the presence of sixty close friends and relatives, Miss Ethel L. Garrison became the bride of Mr. Leonard Moberg, at 4 p. m. on Saturday, July 22, 1944. The marriage ceremony was performed by Dr. Elmer Harner of the St. Paul Lutheran church in the home of the bride's aunt and uncle, Mr. and Mrs. Fred Hansen, in Wheatridge. The bride and groom spent their honeymoon in Estes Park.

Mrs. Moberg is a graduate of the Colorado State Teachers College in Greeley, and was a teacher in the Rosedale school in Denver. She and Leonard have been well acquainted since childhood as the Garrison and Moberg families had been close friends for many years.

Friends of Leonard Moberg will be happy to make the acquaintance of his bride, and they know that the years of devoted attention which he gave to his mother and father speak well for the prospect of a very happy married life for him and Mrs. Moberg.

* * *

Miss Alice L. Moore had the pleasure of spending the week of July 30th, as a guest in the home of Mr. and Mrs. Harry L. Bates (Mrs. Bates is the former Mabel Thimgan) near Ft. Collins, Colorado. Then Mrs. Bates with her older son, Arthur Warren, in order to attend Dr. Fox's lectures, spent the following week with Miss Moore.

(Continued from Page Six)

ence. Humanity is seeking its Source and is finding it. Divine Science has its place in this work of bringing to mankind's remembrance the reality of the Spirit which alone can lead man out of the darkness of his own illusions and into the broad daylight of spiritual science which reveals the universality of Good and the perfection of man as the expression of this Good.

I look forward to the coming months when I shall again go out into the field and visit other churches who are faithfully keeping the Light burning, revealing the kingdom of heaven which is at hand, making manifest the glories of the Sons of God wherever there is faithful acceptance on the part of the seeker.

IRWIN EDWIN GREGG.

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THE DIVINE SCIENCE NEWS

1819 East Fourteenth Ave.
DENVER 6, COLORADO

DORIS M. Wells
1303 So. Downing St.
Denver 10, Colo.

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THE DIVINE SCIENCE PUBLICATIONS

The Divine Science Monthly

The Divine Science Monthly promises its readers some outstanding articles this year. Dr. Emmet Fox has written a new series for the Monthly, the first installment of which will appear in the November issue. The most widely known of all present day metaphysical writers, the author of *The Sermon On the Mount*, *Power Through Constructive Thinking*, *Sparks Of Truth*, and many other books, has a large following of enthusiastic readers who eagerly await something new from his pen. The Monthly is highly privileged to be the medium through which is brought to the public Dr. Fox's latest work: *The Seven Days Of Creation*.

Following Dr. Fox's series, the Monthly will present a series by Dr. Nona L. Brooks, beloved minister and teacher, who was one of the founders of the Divine Science movement and whose speaking and writing have been a never failing source of inspiration throughout the years.

Later in the year, there will be a new series of articles by Newton Dillaway, New England scholar and writer, who is already familiar to Divine Scientists everywhere and is best known for his nationally famous *Gospel Of Emerson*.

The other regular features of the magazine are up to more than their usual standard of excellence for the coming year. Daily Studies each month by such favorites as Carrie F. Munz, Adeline Nelson, John Garns, and others, many short articles of informational and educational value, reviews of the recent books on religion, an excellent department for the education and entertainment of young people interested in Science, added to the best of the metaphysical poetry by both classical and current writers will serve to make the Monthly for 1944-45 a treat no one can afford to miss.

The Divine Science News

Howdy, folks! Here I am again for this is the birthday of the Divine Science "baby" whose arrival was announced just one year ago! In order that all the family may see how that baby has grown and prospered, let us see the contrast between then and now!

Vol. 1, No. 1. September, 1943, was a four pager; 1500 copies were printed; 1226 copies were sent out through the mail; 250 copies were distributed at the church and college.

Vol. 2, No. 1. September, 1944, is an eight pager; 6600 copies have been printed this month; 6300 copies have been mailed out; 300 copies are now ready for distribution at the church and college.

"The News" started from "scratch" with only the deep conviction that there was a need for such a publication. The Monthly gave those interested in Divine Science ample material for serious reading and study, but there was no means of keeping everyone informed of the "homey" news which gives friends a more genuine feeling of unity, regardless of where they might be living in this whole, wide world. There has been no subscription fee, but the entire cost has been met by the free will contributions of the readers themselves, which have varied from one dollar to twenty-five dollars, and by the sponsorship of the Divine Science College, the Divine Science Fellowship, the First Divine Science Church of Denver and the following organized activities of the church: the Church School, the Circle of the Blue Cross, Woman's Association, Business Women's Group, Divine Science Study Group, and the Men's Forum.

And now, as The News goes into its second year it asks that your interest and cooperation be continued in the form of letters, suggestions and contributions. Will individuals please send news items that would be of general interest? Will Divine Science churches and centers please send news of your interesting plans and activities from time to time? Make this *your* newspaper by your contributions, that it may have a happy birthday and continue to grow!

THE DIVINE SCIENCE COLLEGE,
East Fourteenth Avenue and Williams Street,
DENVER 6, COLORADO

I enclose \$1.00 for which please enter or extend my subscription to The Divine Science Monthly for eight months.

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Address—Street

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DENVER 6, COLORADO

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THE DIVINE SCIENCE PUBLICATIONS

The Divine Science Monthly

The Divine Science Monthly promises its readers some outstanding articles this year. Dr. Emmet Fox has written a new series for the Monthly, the first installment of which will appear in the November issue. The most widely known of all present day metaphysical writers, the author of *The Sermon On the Mount*, *Power Through Constructive Thinking*, *Sparks Of Truth*, and many other books, has a large following of enthusiastic readers who eagerly await something new from his pen. The Monthly is highly privileged to be the medium through which is brought to the public Dr. Fox's latest work: *The Seven Days Of Creation*.

Following Dr. Fox's series, the Monthly will present a series by Dr. Nona L. Brooks, beloved minister and teacher, who was one of the founders of the Divine Science movement and whose speaking and writing have been a never failing source of inspiration throughout the years.

Later in the year, there will be a new series of articles by Newton Dillaway, New England scholar and writer, who is already familiar to Divine Scientists everywhere and is best known for his nationally famous *Gospel Of Emerson*.

The other regular features of the magazine are up to more than their usual standard of excellence for the coming year. Daily Studies each month by such favorites as Carrie F. Munz, Adeline Nelson, John Garns, and others, many short articles of informational and educational value, reviews of the recent books on religion, an excellent department for the education and entertainment of young people interested in Science, added to the best of the metaphysical poetry by both classical and current writers will serve to make the Monthly for 1944-45 a treat no one can afford to miss.

THE DIVINE SCIENCE COLLEGE,
East Fourteenth Avenue and Williams Street,
DENVER 6, COLORADO

I enclose \$1.00 for which please enter or extend my subscription to The Divine Science Monthly for eight months.

Signed—Name

Address—Street

City.....(Zone.....) State.....

The Divine Science News

Howdy, folks! Here I am again for this is the birthday of the Divine Science "baby" whose arrival was announced just one year ago! In order that all the family may see how that baby has grown and prospered, let us see the contrast between then and now!

Vol. 1, No. 1. September, 1943, was a four pager; 1500 copies were printed; 1226 copies were sent out through the mail; 250 copies were distributed at the church and college.

Vol. 2, No. 1. September, 1944, is an eight pager; 6600 copies have been printed this month; 6300 copies have been mailed out; 300 copies are now ready for distribution at the church and college.

"The News" started from "scratch" with only the deep conviction that there was a need for such a publication. The Monthly gave those interested in Divine Science ample material for serious reading and study, but there was no means of keeping everyone informed of the "homey" news which gives friends a more genuine feeling of unity, regardless of where they might be living in this whole, wide world. There has been no subscription fee, but the entire cost has been met by the free will contributions of the readers themselves, which have varied from one dollar to twenty-five dollars, and by the sponsorship of the Divine Science College, the Divine Science Fellowship, the First Divine Science Church of Denver and the following organized activities of the church: the Church School, the Circle of the Blue Cross, Woman's Association, Business Women's Group, Divine Science Study Group, and the Men's Forum.

And now, as The News goes into its second year it asks that your interest and cooperation be continued in the form of letters, suggestions and contributions. Will individuals please send news items that would be of general interest? Will Divine Science churches and centers please send news of your interesting plans and activities from time to time? Make this *your* newspaper by your contributions, that it may have a happy birthday and continue to grow!

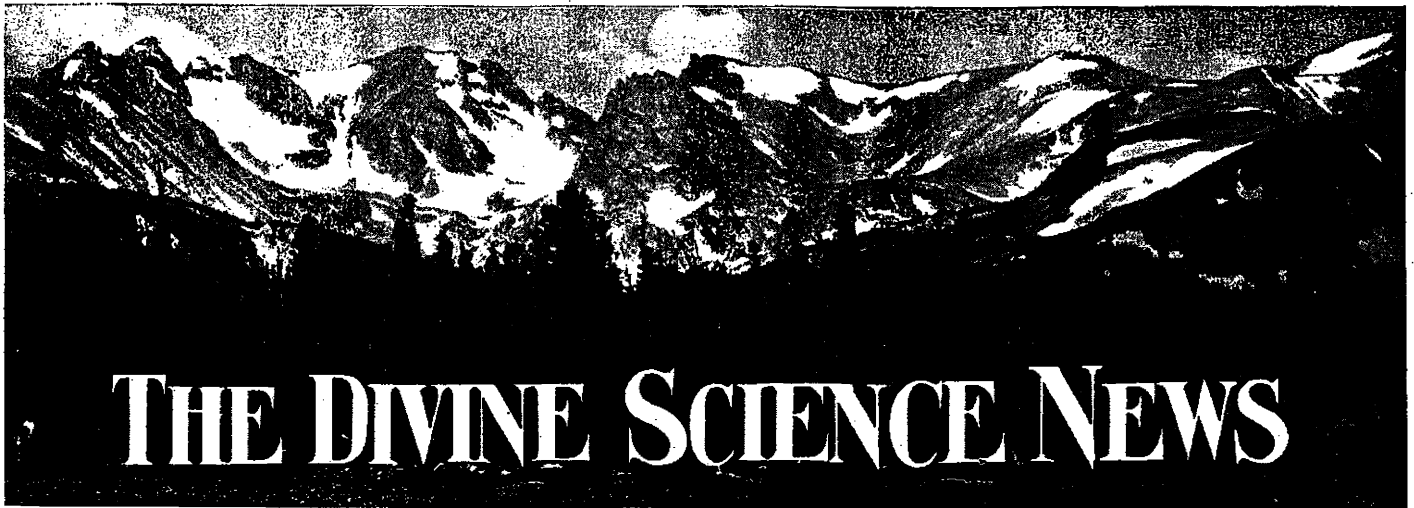
THE DIVINE SCIENCE NEWS
1819 East Fourteenth Avenue,
DENVER 6, COLORADO

Please send me without charge or obligation The Divine Science News.

Signed—Name

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VOLUME II

DENVER, COLORADO, OCTOBER, 1944

NUMBER 2

COLLEGE HAS LARGE ENROLLMENT

The golden season of the year is back with us again, that mellow time of crisp mornings and drowsy noons which is the culmination of summer's busy growth. Autumn, for thousands of people all over the country, means back to school; and for Divine Scientists it means that too.

Mid-September always sees renewed activity in the halls of the Divine Science College building at 1819 East 14th Ave., as eager new students enroll for *Fundamentals* and more advanced students sign up for *Bible* or *Spiritual Psychology*, getting into line for the final course of *Higher Training and Consecration* offered in the second semester.

This year, Dr. Irwin Edwin Gregg, the College President, will again conduct classes in the *Practical Application* of Divine Science which will be open to the public. Because of the extreme popularity of these courses last year, a capacity enrollment is expected.

The undergraduate classes are already well under way, with Mrs. Eva M. Downey and Mrs. Helen Ernst teaching the classes in *Fundamentals*, Mrs. Carrie F. Munz the course in *Spiritual Psychology*, and Mrs. Adeline Nelson the course in *Bible Scholarship and Research*. Morning and evening sessions are conducted in all of the classes, in order that the men and women whose work prevents them from attending class during the day may have an opportunity to take advantage of this study which does so much toward making the daily life richer and more satisfying, the whole universe more understandable, and the

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Dr. Irwin Edwin Gregg, president of the Divine Science college is back home after a busy summer spent in various



DR. GREGG

spots in the nation. As soon as the Denver Summer School was over, Dr. Gregg attended the I.N. T.A. Congress where he was one of the principle speakers. While away this time, he also visited the Unity churches at Detroit and Cincinnati and spoke to capacity audiences in both cities. Returning home late in August, Dr. Gregg found much to be done in the way of conferences and meetings in the preparation of plans for the opening of the 1944-45 College year in Denver.

After these matters were completed, the President took a few days off to go back to Detroit for a visit with his wife and daughter. Enroute to Detroit, he stopped over in Cleveland, Ohio, to visit the Divine Science church of that city which is a thriving little center under the leadership of Mrs. Mary A. Prince. A week's quiet rest, spent entirely in his own home, finds the head of the Divine Science college back in Colorado ready to teach and supervise the many activities of a busy college year.

Letter From Divine Science Center in England

Word comes from the recently established Divine Science Center in Ashford Kent, England, that the Divine Science News will prove a "Godsend" to many of the members of the American Forces stationed there. This new center is under the direction of William David Kennard who is assisted by Major Fergusson and Captain Anderson of the British Army. Mr. Kennard's letter runs as follows:

28 Somerset Road,
Ashford Kent,
England

Dear Friends in Truth:

A copy of your Divine Science News was received on Wednesday, June 14. This was the first copy we had seen. I have read it through, and I assure you that it gave me much pleasure. It is an interesting and an inspiring paper. We all wish you success in this venture; it is sure to be appreciated by lovers of Truth who are acquainted with your College and its teachings.

Today some of the members of the United States Air Force who glanced through the pages of the paper said that it would be a Godsend to them over here. We should like very much to receive a copy every month. We are using this one (Number 10) in our public reading room where all may enjoy it. Our center is attended by many of the Troops and by many from your Forces from over seas, and there is a great demand for your Monthly magazine. We have three copies of

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THE DIVINE SCIENCE NEWS

VOLUME II

DENVER, COLORADO, NOVEMBER, 1944

No. 3

PRAYER DOES CHANGE THINGS

Prayer does change things.

Let us be perfectly clear about this. *Prayer does change things.* Many people say that prayer is a good thing because it gives us courage and fortitude for meeting our troubles. They say that prayer often gets a man out of difficulty simply by giving him self-confidence which he would otherwise have lacked.

Of course, this is not spiritual Truth. The fact is that scientific prayer—which is seeing the Presence of God where the trouble seems to be—does not merely give us courage to meet the trouble; it changes the trouble into harmony.

Prayer heals the body by changing the tissues, and it does this by first changing the mind which forms them.

Prayer changes environment by actually altering it, not merely by altering our attitude towards it.

• Prayer brings man his salvation by *changing his nature* fundamentally; not by making the best of him as he is.

Prayer opens the way to new and better things. It does not patch up the old things.

The body, the environment, the universe itself, is plastic to our thought; and it always reflects our sincere belief.

For as he thinketh in his heart, so is he. Proverbs 23:7.

—EMMET FOX

Dr. Irwin Edwin Gregg Guest Speaker for All November Services

Dr. Gregg, president of The Divine Science College, will occupy the platform of The First Divine Science Church at all Sunday morning and Wednesday evening services during the month of November.

Special Thanksgiving service on Wednesday evening, November 22, followed by a social hour. Cider and doughnuts. Come.

DR. WANVIG RESIGNS

Dr. Orlando Wanvig has resigned as minister of the First Divine Science Church of Denver and his resignation has been accepted by the Board of Trustees.

The blessings and best wishes of the many friends he has made during his ministry go with him.

God blesses you and surrounds you, Dr. Wanvig, with His Perfect Love and the light of His Perfect Wisdom. May you daily unfold into a higher realization of your possibilities as a Son of God destined to show forth The Christ to all who associate with you in daily living.

DIVINE SCIENCE BY MAIL

You will find complete information on page eight.

DR. WALTER RAYMOND GUEST SPEAKER

Dr. Walter W. Raymond, minister of the First Divine Science Church of Los Angeles, was guest speaker in the pulpit of the First Divine Science Church on the first two Sundays of October. He also conducted the mid-week services during those two weeks.

Excerpts from one of his sermons, "The Divine Use of the Imagination," follow:

"The determining factors in any individual's life experience are the ways he imagines himself, his problems, the universe, God, Eternal Life, Truth, and Substance.

There is a divine use of the imagination in growing into the full stature of the Christ, in the overcoming of poverty, sickness, and death. Paul gives us the key to the divine use of the imagination in one statement, namely, 'We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory.'

It is an acknowledged fact that what the mind thinks, the man experiences; also that man can only think what he can remember or what he can imagine, and that he cannot think what he cannot see in his mind's eye.

How shall we use imagination on ourselves? Surely not as Job, imagining in all manner of misfortune, until 'he came to himself' and said, 'Behold mine fears hath come upon me.' Job surely had not been doing in his chambers of imagery what the Christ-man should have been doing, namely, beholding the glory he had with the

(Continued on Page Seven)